

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SWAMI RAM NARAYAN GLOBAL SENIOR SECONDARY SCHOOL |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730523  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10868  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BLOCK-A,KARNI NAGAR, LALGARH, BIKANER, - 334001  |
| 5      | PRINCIPAL NAME                    | MR NEERAJ  |
| 6      | PRINCIPAL QUALIFICATION           | MA B.Sc B.ed                                     |
| 7      | SCHOOL EMAIL ID                   | SRNRSV@GMAIL.COM                                 |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01512200611                                      |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://swamirn.com/wp-content/uploads/2023/09/001-COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION-IF-ANY.pdf">https://swamirn.com/wp-content/uploads/2023/09/001-COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT-EXTENSION-OF-AFFILIATION-IF-ANY.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://swamirn.com/wp-content/uploads/2023/09/002-COPIES-OF-SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE-AS-APPLICABLE.pdf">https://swamirn.com/wp-content/uploads/2023/09/002-COPIES-OF-SOCIETIESTRUSTCOMPANY-REGISTRATIONRENEWAL-CERTIFICATE-AS-APPLICABLE.pdf</a>           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://swamirn.com/wp-content/uploads/2023/09/003-COPY-OF-NO-">https://swamirn.com/wp-content/uploads/2023/09/003-COPY-OF-NO-</a>   |

|   |   |   |
|---|---|---|
|   |   | OBJECTION-CERTIFICATE-NOC-ISSUED-IF-AP  |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://swamirn.com/wp-content/uploads/2023/09/004-COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2">https://swamirn.com/wp-content/uploads/2023/09/004-COPIES-OF-RECOGNITION-CERTIFICATE-UNDER-RTE-ACT-2</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://swamirn.com/wp-content/uploads/2023/09/BUILDING-SAFETY.pdf">https://swamirn.com/wp-content/uploads/2023/09/BUILDING-SAFETY.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://swamirn.com/wp-content/uploads/2023/09/0005-FIRE-SAFETY.pdf">https://swamirn.com/wp-content/uploads/2023/09/0005-FIRE-SAFETY.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://swamirn.com/wp-content/uploads/2023/09/Self-Certification-Performa-NEW-UPLOAD.pdf">https://swamirn.com/wp-content/uploads/2023/09/Self-Certification-Performa-NEW-UPLOAD.pdf</a>                       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://swamirn.com/wp-content/uploads/2023/09/new-2022-008-COPIES-OF-VALID-WATER-HEALTH-AND-SANITAT">https://swamirn.com/wp-content/uploads/2023/09/new-2022-008-COPIES-OF-VALID-WATER-HEALTH-AND-SANITAT</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://swamirn.com/wp-content/uploads/2023/09/SWAMI-RNRSV-FEE-STRUCTURE-2023-24.pdf">https://swamirn.com/wp-content/uploads/2023/09/SWAMI-RNRSV-FEE-STRUCTURE-2023-24.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="https://swamirn.com/wp-content/uploads/2023/09/ACADEMIC-CALENDAR-2023-24-new.pdf">https://swamirn.com/wp-content/uploads/2023/09/ACADEMIC-CALENDAR-2023-24-new.pdf</a>         |

|   |  |   |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://swamirn.com/wp-content/uploads/2022/04/16262_8b4f.pdf">https://swamirn.com/wp-content/uploads/2022/04/16262_8b4f.pdf</a>             |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://swamirn.com/wp-content/uploads/2022/04/16263_7ca1.pdf">https://swamirn.com/wp-content/uploads/2022/04/16263_7ca1.pdf</a>             |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://swamirn.com/wp-content/uploads/2023/09/RESULT-2022-2023.pdf">https://swamirn.com/wp-content/uploads/2023/09/RESULT-2022-2023.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS |
|--------|--|---------|
| 1      | PRINCIPAL                                  | NEERAJ  |
| 2      | TOTAL NO. OF TEACHERS                      | 90      |
|        | PGT  | 12      |
|        | TGT  | 30      |
|        | PRT  | 48      |
| 3      | TEACHERS SECTION RATIO                     | 1:5     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01      |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 103                        | 103                    | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 51                         | 51                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10125.11  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 60 & 59   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 07 & 90   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 11  |
| 6      | NO. OF BOYS TOILETS   | 18  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/shNR2yBjyJQ">https://youtu.be/shNR2yBjyJQ</a> |